

Good Friday

April 18th, 2025

12:00 P.M.—Rite I (Traditional) 6:00 P.M.—The Way of the Cross

The Way of the Cross is also known as "Stations of the Cross". This beautiful service is an observance of the events of the Passion Narrative with time for prayer, meditation, and sharing.

Easter Sunday

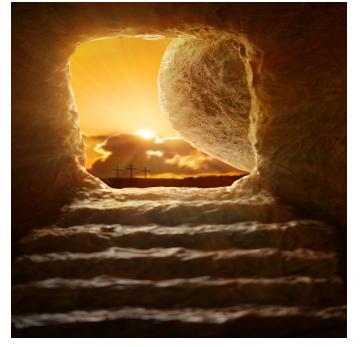
He is risen.



April 20th, 2025

8:00 A.M.- Rite I 10:00 A.M. - Rite II

Flowering of the Cross before each service.



The Annual Easter Egg Hunt will take place following the 10:00 A.M. Easter service. All children are invited to participate. Bring your basket and bring a friend



St. Peter's Episcopal Church and Day School

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THE SEASON OF LENT 2025



St. Peter's Episcopal Church

" I invite you, therefore, in the name of the Church, to the observance of a holy Lent .." (BCP p.265)



March 5th, 2025

Ash Wednesday liturgy at 12:00 P.M. and 7:00 P.M.

Imposition of ashes at both services.

<u>Sunday Morning Services</u> <u>During Lent</u>

8:00 A.M. - Rite I (Traditional)
10:00 A.M. - Rite II (Contemporary)
(Extinguishing a candle of the
Lenten Wreath at both services)



5:30 P.M. - Dinner 7:00 P.M.- Evening Devotions 7:15 P.M.- Book Study

Ministry Hosting:

March 12, 2025 = Cursillo March 19, 2025 = Vestry March 26, 2025 = Altar Guild April 2, 2025 = LEM/Lector April 9, 2025 = Sunday School/Ushers



April 13th. 2025

7:45 A.M.- Rite I (Traditional) 9:45 A.M.- Rite II (Contemporary)

Procession of the palms begins outside the front doors of the church. Palms and crosses will be available in the Parish Hall prior to each service.

Liturgy of the Palms and the Passion Narrative.



Palm crosses may also be picked up from church during Holy Week.



April 17th, 2025



Seder Supper - 5:30 - 6:00 P.M.

Pot Luck Supper - 6:00 - 6:45 P.M. Bring a dish to share and your appetite!

Service of Tenebrae and the stripping of the altar. - 7:00 P.M.

Service of Tenebrae

Tenebrae is a Latin word meaning shadows. The distinctive feature of this liturgy is gradual extinction of all the lights in the church. This is symbolic of the apparent victory of the powers of darkness over our Lord in his Passion. However. Jesus proved himself to be the Light of the World and conquered the powers of darkness with his victorious Resurrection on Easter morning.