



# Good Friday

April 18<sup>th</sup>, 2025

12:00 P.M.– Rite I (Traditional)  
6:00 P.M.—The Way of the Cross

*The Way of the Cross is also known as "Stations of the Cross". This beautiful service is an observance of the events of the Passion Narrative with time for prayer, meditation, and sharing.*

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## Easter Sunday

**He is risen.**



# April 20<sup>th</sup>, 2025

8:00 A.M.- Rite I  
10:00 A.M. - Rite II

Flowering of the Cross before each service.



*The Annual Easter Egg Hunt will take place following the 10:00 A.M. Easter service. All children are invited to participate. Bring your basket and bring a friend*



*St. Peter's Episcopal Church and Day School*

224 S. Military Hwy., Norfolk, VA 23502  
(757)466-9392 Fax: (757)466-9414  
[www.stpeters-norfolk.org](http://www.stpeters-norfolk.org)

# THE SEASON OF LENT

## 2025



**St. Peter's Episcopal Church**

*"I invite you, therefore, in the name of the Church, to the observance of a holy Lent.." (BCP p.265)*

Ash



Wednesday

March 5<sup>th</sup>, 2025

Ash Wednesday liturgy at 12:00 P.M. and 7:00 P.M.

Imposition of ashes at both services.

## Sunday Morning Services

### During Lent

8:00 A.M. - Rite I (Traditional)

10:00 A.M. - Rite II (Contemporary)

*(Extinguishing a candle of the  
Lenten Wreath at both services)*

## Wednesday Evenings in Lent



5:30 P.M. - Dinner

7:00 P.M.- Evening Devotions

7:15 P.M.- Book Study

### Ministry Hosting:

March 12, 2025 = Cursillo

March 19, 2025 = Vestry

March 26, 2025 = Altar Guild

April 2, 2025 = LEM/Lector

April 9, 2025 = Sunday School/Ushers



April 13<sup>th</sup>. 2025

7:45 A.M.- Rite I (Traditional)

9:45 A.M.- Rite II (Contemporary)

Procession of the palms begins outside the front doors of the church. Palms and crosses will be available in the Parish Hall prior to each service.

### **Liturgy of the Palms and the Passion Narrative.**



Palm crosses may also be picked up from church during Holy Week.



April 17<sup>th</sup>, 2025



*Seder Supper - 5:30 - 6:00 P.M.*

*Pot Luck Supper - 6:00 - 6:45 P.M.*

*Bring a dish to share and your  
appetite!*

*Service of Tenebrae and the stripping  
of the altar. - 7:00 P.M.*

### **Service of Tenebrae**

*Tenebrae is a Latin word meaning shadows. The distinctive feature of this liturgy is gradual extinction of all the lights in the church. This is symbolic of the apparent victory of the powers of darkness over our Lord in his Passion. However, Jesus proved himself to be the Light of the World and conquered the powers of darkness with his victorious Resurrection on Easter morning.*